

**Aquatic Science
(No State Fair exhibit)**

- ☐ Enroll in 4-H, pay annual program fee, and enter project in V2.4Honline by May 15
- ☐ Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rule #23.
- ☐ Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

ALL LEVELS: The 4-H member should complete 1 activity in the Aquatic Science Activities packet AND design and conduct 1 Aquatic Science experiment of the member's choice.

Each member may enter up to three (3) different project exhibits.

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

See Allen County General 4-H Rules: Poster Rule & Label Rule.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

You must have cared for your fish a minimum of 30 days.

LEVEL 1 - Grades 3, 4, 5 - EXHIBIT – (1) One to five (1 to 5) fish appropriate to the size of your aquarium. Aquarium must not exceed 15 gallons in size. Plants, gravel and lights are optional.

LEVEL 2 - Grades 6, 7, 8 - EXHIBIT – (1) A community aquarium with the number of fish, proportional to tank size. Standard aquarium structure, not to exceed 15 gallons. Gravel, background, live plants and lighting are optional.

LEVEL 3 - Grades 9, 10, 11, 12 - EXHIBIT – (1) A community aquarium with the number of fish, proportional to tank size. Standard aquarium structure, not to exceed 15 gallons. Gravel, background, live plants and lighting are optional.

**Aquatic Science Educational Poster
(No State Fair exhibit)**

- ☐ Enroll in 4-H, pay annual program fee, and enter project in V2.4HOnline by May 15
- ☐ Enter exhibit(s) in FairEntry by last business day in June, which is June 30, 2021. See page 7 Rules #23.
- ☐ Exhibits checked-in Saturday, July 24 from 9am-12 noon, judging starts at 12:30 pm

ALL LEVELS: The 4-H member should complete 1 activity in the Aquatic Science Activities packet AND design and conduct 1 Aquatic Science experiment of the member's choice.

An Allen County 4-H General Record Sheet must be completed, signed and turned in at the beginning of check-in for All Exhibit Building Projects.

See Allen County General 4-H Rules: Poster Rule & Label Rule.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

You must have cared for your fish a minimum of 30 days.

LEVEL 1 - Grades 3, 4, 5 - EXHIBIT – (1) an educational poster.

LEVEL 2 - Grades 6, 7, 8 - EXHIBIT – (1) an educational poster.

LEVEL 3 - Grades 9, 10, 11, 12 - EXHIBIT – (1) an educational poster.